## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |              |                       |                                 |                  |     | SMALL ENTITY TYPE   |                        | OR | OTHER THAN SMALL ENTITY |                        |
|---|--|---|--------------|-----------------------|---------------------------------|------------------|-----|---------------------|------------------------|----|-------------------------|------------------------|
| TOTAL CLAIMS  |  |   | 31           |                       |                                 |                  |     | RATE                | FEE                    |    | RATE                    | FEE                    |
| FOR   |  |   | NUMBER FILED |                       | NUMBE                           | REXTRA           |     | BASIC FEE           | 385.00                 | OR | BASIC FEE               | 770.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   |              |                       | • 1                             |                  |     | XS 9=               |                        | OR | X\$18=                  | 18.03                  |
| IND   | EPENDENT CL  | AIMS                                      | ) minus 3 =  |                       | • /                             |                  |     | X43=                |                        | OR | X86=                    |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |              |                       |                                 |                  |     | +145=               |                        | OR | +290=                   |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |              |                       |                                 |                  |     | TOTAL               |                        | OR | TOTAL                   | 788.0                  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)  |  |   |              |                       |                                 |                  |     | SMALL               | ENTITY                 | OR | OTHER<br>SMALL          |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER              |              | HIGH<br>NUM<br>PREVIO | EST<br>BER<br>OUSLY             | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |    | FIATE                   | ADDI-<br>TIONAL<br>FEE |
|   | Total  | • 20                                      | Minus :      | ** 3                  | 0                               | - /              | 1   | X\$ 9=              |                        | OR | X\$18=                  |                        |
|   | independent  | • /                                       | Minus        | ***                   | 3                               |                  |     | X43=                |                        | OR | X86=                    |                        |
| ٧   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |                       |                                 |                  | j   | +145=               |                        | OR | ±290=                   |                        |
| ·   |  |   |              |                       |                                 |                  |     |                     |                        | OR | TOTAL<br>ADDIT, FEE     | ·                      |
|   |  | (Column 1)                                |              | (Colu                 | mn 2) _                         | (Column 3        | 3)_ | ADDIT. FEE          |                        | •  |                         |                        |
| AMENDMENT B   |  | CLAIMS REMAINING AFTER AMENDMENT          |              | HIGI<br>NUN<br>PREVI  | HEST<br>MBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                    | ADDI-<br>TIONAL<br>FEE |
|   | Total .  | *   | Minus        | R*A                   |                                 | =                | ].  | X\$ 9=              |                        | OF | X\$18=                  |                        |
|   | Independent  | *   | Minus        | ####                  |                                 | =                | 4   | X43=                |                        | OF | X86=                    |                        |
| _   | FIRST PRESE  | NTATION OF M                              | ULTIPLE DE   | PENDEN                | T CLAIM                         |                  | ١   | +145=               |                        | OF | +290=                   | · .                    |
|   |  |   |              |                       |                                 |                  |     | TOTAL<br>ADDIT. FEE |                        | OF | ADDIT. FEE              |                        |
|   |  | (Column 1)                                |              |                       | ımn 2)                          | (Column :        | 3)  |                     | ·                      |    |                         |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | ·            | NU!<br>PREV           | HEST<br>MBER<br>IQUSLY<br>D FOR | PRESENT<br>EXTRA | ١   | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                    | ADDI-<br>TIONAI<br>FEE |
|   | Total  | *   | Minus .      | · ##                  |                                 | =                |     | X\$ 9=              |                        | OF | X\$18=                  |                        |
| MEN   | Independent  | *   | Minus        | ***                   |                                 | -                |     | X43=                |                        | OF | X86=                    |                        |
| ۲   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |                       |                                 |                  |     | 4.05                |                        | 1  |                         |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** ADDIT. FEE ADDIT. FEE |  |   |              |                       |                                 |                  |     |                     |                        |    | TOTAL                   |                        |
|   | ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |              |                       |                                 |                  |     |                     |                        |    |                         |                        |
|   |  |   |              |                       |                                 |                  |     |                     |                        |    | EPARTMENT C             | C COM (MISO            |